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9 *Attorneys for Plaintiff*

10 **UNITED STATES DISTRICT COURT**
11 **DISTRICT OF NEVADA**

12 **ATHERTON RESOURCES, LLC., a**
13 **Nevada Limited Liability Company,**

CASE NO: 3:17-cv-00340-MMD-VPC

14 **Plaintiff,**

15 **vs.**

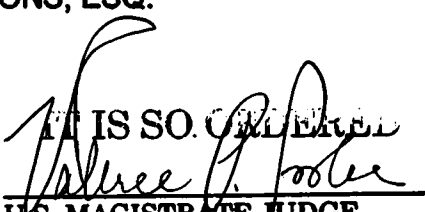
16 **ANSON RESOURCES, LTD. and**
17 **individual, and DOES I-X Inclusive,**
18 **Defendants.**

19 **NOTICE OF WITHDRAWAL OF COUNSEL**

20 **Mark G. Simons, Esq, does hereby withdraw as counsel of record for Plaintiff**
21 **Atherton Resources, LLC., in accordance with Rule 46 of the Supreme Court Rules.**
22 **Plaintiff is represented by Clayton Brust, Esq. and the law firm of Robison, Sharp,**
23 **Sullivan & Brust.**

24 **DATED this 16th day of February, 2018.**

25 **BY: **
26 **MARK G. SIMONS, ESQ.**

27 **IT IS SO ORDERED**
28 ****
U.S. MAGISTRATE JUDGE

DATED: February 12, 2018

CERTIFICATE OF SERVICE

Pursuant to FRCP 5, I certify that I am an employee of ROBISON, SHARP, SULLIVAN & BRUST, and that on this date I caused a true copy of **NOTICE OF WITHDRAWAL OF COUNSEL** to be served on all parties to this action by:

_____ placing an original or true copy thereof in a sealed, postage prepaid, envelope in the United States mail at Reno, Nevada.

_____ personal delivery/hand delivery

✓ _____ emailing an attached Adobe Acrobat PDF version of the document to the email addresses below/facsimile (fax) and/or E-Filing pursuant to Section IV of the District of Nevada Electronic Filing Procedures

_____ Federal Express/UPS or other overnight delivery

_____ Reno Carson Messenger Service

McMahon Law Offices, Ltd.
Brian McMahon, Esq.
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Dated this 20th day of February 2018.



Employee of Robison, Sharp, Sullivan & Brust